

**ARLINGTON PARISH COUNCIL**  
**www.arlingtonparish.org**  
**31 Banner Way, Stone Cross, Pevensey BN24 5FE**  
**Email: arlingtonparishcouncilsussex@aol.co.uk**

Councillors are hereby summoned to attend a Meeting of Arlington Parish Council to be held on **Thursday 21<sup>st</sup> March 2019** in Arlington Village Hall. This meeting will start at 7.30pm.

*Alison Stevens*

Alison Stevens  
Clerk to the Council

8<sup>th</sup> March 2019

The Public and Press have a right and are welcome to attend. The first ten minutes are available for the public to express a view or ask a question on relevant matters on the following agenda. The Press and Public are then welcome to stay and observe the rest of the meeting.

## **AGENDA**

1. **PUBLIC SESSION:** To include any reports from the County and District Councillors on matters affecting this Parish
2. **APOLOGIES FOR ABSENCE.**
3. **DECLARATIONS OF INTEREST:** the Chairman will invite Councillors to declare an interest, where applicable, on any of the agenda items. Please also advise of any changes to the Register of Interests.
4. **MINUTES:** to confirm and sign as a true record the minutes of the Full Council Meeting held on 21<sup>st</sup> February 2019
5. **PLANNING:**
  - a. **Planning applications;** to include any applications received between the date of issue of the agenda and the date of the meeting may be discussed and a response agreed at the meeting. Details of the application will appear on the Parish Council website.

WD/2019/0361/F - Parkwood Farm, High Barn Road, Upper Dicker, BN27 3QL - Agricultural dwelling.
  - b. **Approved planning applications if any:**

WD/2019/0069/F - 2 Plough Cottages, Coldharbour Road, Upper Dicker, BN27 3QB - Proposed extension to side elevation and associated alterations - alternative to approved design under WD/2017/1269/F
  - c. **Other Planning matters: if any:**
6. **FINANCE**
  - a. To approve the accounts for payment - list to be circulated.
  - b. To approve the accounts to date.
7. **HIGHWAYS –**
  - i: SLR update.
  - ii: A27 update.
8. **RISK ASSESSMENT – to;**

- i: consider the prices for the works required ROSPA Report.
- ii: adopting the risk assessments received to date.

**9. ALLOTMENTS** – update.

**10. VILLAGE GREEN PROJECT** – update.

**11. PARISH COUNCIL NEWSLETTER** – to agree the printing and distribution of the newsletter.

**12. REPORTS AND QUESTIONS FROM PARISH COUNCILLORS**

**13. ITEMS FOR NEXT AGENDA.**

**14. DATE OF NEXT MEETING:** The next meeting will be the Full Council Meeting which will take place on Thursday 11<sup>th</sup> April 2019 at 7.30pm at Upper Dicker Village Hall.